

**Proforma for application**

**GEETAJALI INSTITUTE OF TECHNICAL STUDIES  
UDAIPUR – 313022**

**Application form for Faculty/Teaching positions  
(Fill up separate form for each post)**

Affix here a  
Recent Passport  
size  
Photograph

Note: Please go through instructions given in the website [www.gits.ac.in](http://www.gits.ac.in)  
(Announcement-notice and Recruitment) carefully before filling up the application form )

**Advt. No** .....

**Post applied for**.....

**1. Name in full** (In Block Letters) Dr./Mr./Mrs/Ms.....

**2. Date of Birth** .....

(in words).....

**3. Father's/Spouse Name**.....

**4. Mailing Address** .....

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Pin Code

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Tel. No (with STD code).....Mobile.....

E-mail ID.....

**5. Permanent Address** .....

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Pin Code

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**6. Marital Status**.....

**7. Nationality**.....

**8. State of Domicile** .....

**9. Category:** SC/ST/OBC/PWD/General.....

(in case of PWD category, please indicate PH-OH/PH-HH/PH-VH) (Please attach attested photocopy of Certificate)

**10. Religion:**Hindu/Muslim/Sikh/Christian/Neo/Buddhist/Zoroastrian/Others.....

**11. Present Employer**.....

**12. EDUCATIONAL QUALIFICATIONS**

Sl. No.	Examination/Degree	Name of Board/ College/University	Percentage of Marks/Final Grade	Subject(s)	Year of Passing/ award

(Please attach photocopies in support)

**13. Whether Ph.D. awarded :** Yes  No  If Yes, indicate the year of award...

**14. Title of Ph.D. thesis awarded**.....

15. Whether qualified UGC/CSIR NET/SLET/SET Yes  No

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate).....

16. Details of Employment Experience: (Attach separate sheet if necessary)

Sl. No.	Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
			From	To		

17. Summary of experience/performance

Teaching Experience	From	To	Total	
			Years	Months
i. Elementary/ Secondary/Senior Secondary Level				
ii. Under Graduate				
iii. Post Graduate				
iv. Total Teaching Experience				
v. Participation in production of Educational Audio/Video/Multi Media				
vi. Short term/Continuing Education / Specialized Courses conducted				
<b>Research Experience</b>				
vii. Research Experience other than the period spent for obtaining M.Phil./Ph.D. Research Degree				

Column numbers 18-24 are to be filled by applicants for the posts of Professor/ Associate Professor/Assistant Professor/Librarian only.

18. Co-curricular, extension and professional development related activities

- 1) Student related co-curricula, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling).

Sl No.	Description

- 2) Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

Sl No.	Description

- 3) Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, etc.)

Sl No.	Description

**19. RESEARCH PUBLICATIONS**

**(a) Books- Self authored/co-authored/edited** (Please attach separate sheet, if necessary)

Sl. No.	Title of the Book (s)	Whether Sole Author or Co-author	Name of Publisher (with city/country)	Month & year of publication	Refereed or Non-refereed	ISBN/ISSN No.

**(b) Chapters contributed in edited books** (Please attach separate sheet, if necessary)

Sl. No.	Title of Chapter (s)	Title of the Book(s)	Whether Sole Author/ Co-author	Name of Publisher (with city/country)	Month & year of Publication	Refereed or Non-refereed	ISBN/ISSN No.

**(c) Research Articles/Papers published in Journals /Periodicals /Conference proceedings/ Newspapers** (Please attach separate sheet, if necessary)

Sl. No.	Title of research article / paper(s)	Name of journal (with city/country)	Whether Sole Author/ Co-author	Month & year of publication, volume, no. & page nos.	Whether Refereed/ non-refereed	ISBN/ISSN No.	Level (Int./ Nat./ State/ Local)	Impact Factor

**20. Research Projects Undertaken** (other than that for a research degree)

(Please attach separate sheet, if necessary)

Sl. No.	Title/Subject of Research Project(s)	Whether major or minor project	Date of Commencement	Date of Completion	Total Grants / Funding received (Rs.)	Name of Sponsoring/ Funding Agency	Whether Outcome / Outputs sent to Sponsoring Govt.	Whether final report published as monograph book

							<b>Agency</b>	

**21. Research Guidance:** Number of scholars who have been awarded M.Phil/Ph.D. degree under your supervision both as Guide and/or Co-guide:

Name of Degree	Submitted	Awarded
(i) M.Phil Degree		
(ii) Ph.D Degree:		

**22. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended.** (Please attach separate sheet, if necessary)

Sl. No.	Name of Course attended	Sponsoring Institution	Duration From __ to __

**23. Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.** (Please attach separate sheet, if necessary)

Sl. No.	Title/Subject of paper presented	Subject of Conference / Seminar / Symposium / Workshop	Organizing Institution/ and Name of City/ Country	Duration From __ to __	Whether the proceedings published Yes/No

**24. Lecture/Special Lectures in Institutions of repute within the country and outside.** (Please attach a separate sheet if necessary)

Sl. No.	Title/Subject of Lecture delivered	Name and Place of Institution	Date of Lecture	Duration

**25. Academic Performance Indicators (APIs) as applicable** enclose separate sheet duly certified for each category.

**26. List of Enclosures:**


- (a) Copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc.
- (b) Copies of certificate of Teaching & Research experience.
- (c) List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.)
- (d) Copies of other relevant certificate & documents

**27. DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

**Date:** \_\_\_\_\_

\_\_\_\_\_

**Place:** \_\_\_\_\_

**(Signature of the Applicant)**